

**Leigh High School Home and School Club**  
**AGENDA**  
**December 18, 2017**

**I. Call to Order**

**II. Introductions (5 Minutes)**

**III. Mission Minute/Shout Outs -- (2 Minutes)**

**IV. Approval of November Minutes (2 Minutes)**

**V. New Business**

- a. ASB Report (2 Minutes)
- b. Teacher's Report (10 Minutes)
- c. Principal's Update (5 Minutes)
- d. PAPA Update (5 minutes)
- e. Sports Boosters Update (5 minutes)
- f. Spirit Boosters Update (5 minutes)

**VI. Treasury Report (5 Minutes)**

**VII. Committee Reports**

- a. Introduction
- b. Communications (2 Minutes)
- c. 2017/18 Registration Drive (2 Minutes)
- d. Corresponding Secretary (2 Minutes)
- e. Parent Education (2 Minutes)
- f. Beautification (2 Minutes)
- g. College & Career Center (2 Minutes)
- h. District Update (2 Minutes)
- i. Grad Night (2 Minutes)
- j. Fundraising (2 Minutes)
- k. Hospitality (2 Minutes)

**VIII. Old Business**

**IX. Grant Proposals (if any)**

**X. Announcements**

**XI. Meeting Adjourned**