

Leigh High School Home and School Club
AGENDA
April 16, 2018

- I. **Call to Order**
- II. **Introductions (5 Minutes)**
- III. **Mission Minute/Shout Outs -- (2 Minutes)**
- IV. **Approval of March Minutes (2 Minutes)**
- V. **New Business**
 - a. ASB Report (2 Minutes)
 - b. Teacher's Report (10 Minutes)
 - c. Principal's Update (5 Minutes).
 - d. PAPA Update (Sean--5 minutes).
 - e. Sports Boosters Update (Kristina--5 minutes)
 - f. Spirit Boosters Update (Karen--5 minutes)
 - g. Nominating Committee (Aine--5 minutes)
 - h. Auditor Report (Doug--if necessary)
- VI. **Treasury Report (5 Minutes)**
- VII. **Grant Proposals (if any)**
- VIII. **Committee Reports**
 - a. Introduction
 - b. Communications (Aine--2 Minutes)
 - c. 2017/18 Registration Drive (Marina)
 - d. Corresponding Secretary (Jenny--2 Minutes)--Not attending
 - e. Parent Education (AnaMaria/Amy/Janae--2 Minutes)
 - f. Beautification (Krista--2 Minutes)
 - g. College & Career Center (Nathalie--2 Minutes)
 - h. District Update (Tamara--2 Minutes)
 - i. Grad Night (Kristina--2 Minutes)
 - j. Fundraising (Jennifer--2 Minutes)
 - k. Hospitality (Carol/Susan--2 Minutes)
- IX. **Old Business**
- X. **Announcements**
- XI. **Meeting Adjourned**